



2425 New Holland Pike, PO Box 12425, Lancaster, PA 17605-2425 •717-656-2300 Fax: 717-656-2681 • www.lancasterlabs.com

### ANALYTICAL RESULTS

Prepared by:

Lancaster Laboratories 2425 New Holland Pike Lancaster, PA 17605-2425 Prepared for:

Chevron c/o Earthfax Eng. Suite 100 7324 South Union Park Midvale UT 84047

September 22, 2011

Project: Red Butte Release

Submittal Date: 08/29/2011 Group Number: 1263977 SDG: SLC40 PO Number: 1288-10 State of Sample Origin: UT

<u>Client Sample Description</u> Mill Cr Below 700 East-Bed Composite Soil Sample Mill Cr Below 700 East-Bank Composite Soil Sample City Cr Near Cyn Ent Gate-Bed Composite Soil City Cr Near Cyn Ent Gate-Bank Composite Soil Lancaster Labs (LLI) # 6390652 6390653 6390654 6390655

1 COPY TO

Earthfax Engineering

Attn: Galen Williams

Questions? Contact your Client Services Representative Elizabeth A Leonhardt at (510) 232-8894

Respectfully Submitted,

Distric a Stanly

Beatrice A. Stauffer Manager



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| Sample Description: Mill Cr Below 700 East-Bed Comp<br>Red Butte Release | oosite Soil Sample LLI Sample # SW 6390652<br>LLI Group # 1263977<br>Account # 12118 |
|--|--|
| Project Name: Red Butte Release  |  |
| Collected: 08/24/2011 07:45 by RBW                                       | Chevron c/o Earthfax Eng.  |
|  | Suite 100  |
| Submitted: 08/29/2011 17:00  | 7324 South Union Park  |
| Reported: 09/22/2011 12:39   | Midvale UT 84047   |

SDG#: SLC40-01

### General Sample Comments

The analysis for TOC by Walkley-Black and Total Solids were subcontracted to another laboratory. Please see attached reports. This sample was originally submitted to the laboratory on 08/25/11 at 09:00. We received authorization for further testing on 08/29/11.



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| Sample Description: Mill Cr Below 700 East-Bank Comp<br>Red Butte Release | osite Soil Sample LLI Sample # SW 6390653<br>LLI Group # 1263977<br>Account # 12118 |
|---|---|
| Project Name: Red Butte Release   |   |
| Collected: 08/24/2011 07:45 by RBW  | Chevron c/o Earthfax Eng.<br>Suite 100  |
| Submitted: 08/29/2011 17:00<br>Reported: 09/22/2011 12:39                 | 7324 South Union Park<br>Midvale UT 84047   |

SDG#: SLC40-02

### General Sample Comments

The analysis for TOC by Walkley-Black and Total Solids were subcontracted to another laboratory. Please see attached reports. This sample was originally submitted to the laboratory on 08/25/11 at 09:00. We received authorization for further testing on 08/29/11.



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| Sample Description | : City Cr Near Cyn Ent Gate-Bed Composite Soil | LLI Sample | # | SW 6390654 |
|--------------------|--|------------|---|------------|
|                    | Sample   | LLI Group  | # | 1263977    |
|                    | Red Butte Release                              | Account    | # | 12118      |
| Project Name: Red  | Butte Release                                  |            |   |            |

Collected: 08/24/2011 15:10 by RBW

Submitted: 08/29/2011 17:00 Reported: 09/22/2011 12:39

SDG#: SLC40-03

Chevron c/o Earthfax Eng. Suite 100 7324 South Union Park Midvale UT 84047

### General Sample Comments

The analysis for TOC by Walkley-Black and Total Solids were subcontracted to another laboratory. Please see attached reports. This sample was originally submitted to the laboratory on 08/25/11 at 09:00. We received authorization for further testing on 08/29/11.



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Page 1 of 1

| Sample Description: City Cr N<br>Sample<br>Red Butte | ear Cyn Ent Gate-Bank Co<br>Release | omposite Soil        | LLI Sample<br>LLI Group<br>Account | # SW 6390655<br># 1263977<br># 12118 |
|--|-------------------------------------|----------------------|------------------------------------|--------------------------------------|
| Project Name: Red Butte Relea                        | se                                  |                      |                                    |                                      |
| Collected: 08/24/2011 15:10                          | by RBW                              | Chevron c/o Earthfax | Eng.                               |                                      |

Submitted: 08/29/2011 17:00 Reported: 09/22/2011 12:39

SDG#: SLC40-04

### Suite 100 7324 South Union Park Midvale UT 84047

### General Sample Comments

The analysis for TOC by Walkley-Black and Total Solids were subcontracted to another laboratory. Please see attached reports. This sample was originally submitted to the laboratory on 08/25/11 at 09:00. We received authorization for further testing on 08/29/11.

### Chevron Generic Analysis Request/Chain of Custody



For Lancaster Laboratories use only
Acct. #: 12118 Sample #: 6390652-55

017805

SCR#:

| • Ville quality is a science.                                 |             |           |           |        |      |                |       |       |        |            |         | 4    | Analy   | ses      | Req   | ueste   | d     |        |       | ghp 10                 | 26397                      | 77                 |
|---|-------------|-----------|-----------|--------|------|----------------|-------|-------|--------|------------|---------|------|---------|----------|-------|---------|-------|--------|-------|------------------------|----------------------------|--------------------|
| Facility #:   |             |           |           |        | N    | latrix         | (     |       |        | 1          |         |      | Pres    | ervat    | ion   | Code    | s     |        | -1    | Preserva               | tive Code                  | es                 |
| Site Address:   |             |           |           |        |      |                |       |       |        |            |         |      | 27      |          |       | - 4     | 2 2   | K .    | 3     | H = HCI<br>$N = HNO_3$ | T = Thios<br>$B = NaO^{1}$ | sulfate<br>H       |
| Chevron PM:Lead   | Consultant: | EALFOX    |           |        | Т    |                |       | s     | aphth  |            | 2       |      | ちい      |          |       |         |       | SVY    | N.V.  | $S = H_2SO_4$          | O = Othe                   | r                  |
| Consultant/Office: Ez/HLF2X Ergine                            | ering       |           |           |        | 1    | able           |       | iner  |        |            | 3       | Shi  | anup (  | ро       |       | tion    |       |        | ANC - | J value report         | ing needed                 | l                  |
| Consultant Pri. Mgr.: Gele Williams                           | 0           |           |           |        |      | INPI           |       | onta  | 8260   |            | SIN     | SS   |         | Meth     | -     | ntifica | and   |        | 20    | possible for 8         | vest detecti<br>260 compo  | ion limits<br>unds |
| Consultant Phone #: 801-561-1555                              | Fax #: 801  | -561-180  | 5)        |        |      |                |       | of C  | 21 🗆   | 0          | Ũ       | 1)el | Steel C | S.       |       | □qua    | 100   | 260    | 40    | 8021 MTBE Cor          | firmation                  |                    |
| Sampler: RB White & TAJimene                                  |             |           |           | -<br>0 |      |                |       | nber  | E 80   | F          | antes . | 10   | đ       | Dis      |       | 8       | 30    | 3.0    | 577   |                        | E + Naphth                 | alene              |
| Service Order #: N  | on SAR:     |           |           | posit  |      | -              | Air   | Nun   | - MTB  | teses-     | Bilding |      |         | otal     | F     | HHH     |       | 2      | 1:1   |                        | is by 8260                 | 200                |
|   | Date        | Time      | Srab      | duo    | lioi | Vate           | Dil 🗆 | otal  | TEX +  | 360 fu     | 1       | Ŵ    | T       | ead T    | PH/EF | HATW    | E F   | 512    | A4    | Run oxy                | 's on highe                | est hit            |
| Mell Cr holow 700 Ezst  | 8/24/11     | 07:45     | V         | -      | 0    | $\overline{V}$ | 0     | 7     | - Carl | dø         |         |      |         | <u> </u> | 5     | ZI      |       |        | V     |                        | Romarke                    | .5                 |
| TB-1  | 8/24/11     | 07:45     | L         | -      | -    | V              |       | 1     |        |            |         |      |         |          | -     |         |       | V      | 1     |                        | (emarks                    |                    |
| Miel Cr below 700 E2ST - Bed                                  | 8/24/11     | 07:45     |           | 1      | V    |                |       | 4     |        | V          | V       | V    | V       |          |       |         | vi    | ~~     | V     | ·                      |                            |                    |
| Mel Cr below To Est - Berk                                    | 8/24/11     | 07:45     |           | 1      | V    |                |       | 4     |        | V          | V       | V    | V       |          |       | V       |       | 1      | V     | 1                      |                            |                    |
| Titu Co Nor Cu Ela a Cati                                     | 0/7:1/1)    | 15110     |           | +      | -    | 1              |       | 7     |        |            |         |      |         |          |       |         |       |        |       |                        |                            |                    |
| GEUCE Neze (um Ent Gett - Bed                                 | 8/24/11     | 15:10     | V         | V      | V    | -              |       | 4     |        | V          | 14      | ~    | V       |          |       |         |       | V      | V     |                        |                            |                    |
| Coth or New Cym Ent Get -Benk                                 | 8/24/11     | 15:10     |           | V      | ~    |                |       | 4     |        | 1          | 2       | V    | ~       |          |       | 1       | 1     | 1      | V     |                        |                            |                    |
| TB-2  | 8/24/11     | 15:10     | V         |        |      | V              |       | 1     |        |            |         |      |         |          |       |         |       | V      | -     |                        |                            |                    |
|   |             |           |           | _      |      |                |       |       |        |            |         |      |         |          |       |         | _     | _      |       | _                      |                            |                    |
|   |             |           |           |        |      |                |       |       |        |            |         |      |         |          |       |         | -     |        |       | -                      |                            |                    |
|   |             |           |           | -      | +    |                |       |       | -      |            |         |      |         |          |       |         | +     |        | +-    |                        |                            |                    |
| Turnaround Time Requested (TAT) (please cir                   |             | Relinqu   | ished     | by:    |      |                |       |       | ·      |            |         | Date | .       | Time     | R     | eceive  | ed by | :      |       |                        | Date                       | Time               |
| STD. TAT 72 hour 48 hour                                      |             | JE        | 5         |        |      | -              |       |       | -      |            | 8/      | 24/  | 10      | 19:10    | )     |         |       |        | 1     |                        |                            |                    |
| 24 hour 4 day 5 day   |             | , Keiinqu | Isnea     | bà:    |      |                |       |       |        |            |         | Date |         | Ime      | R     | eceive  | ed by |        | 1     |                        | Date                       | Time               |
| Data Package Options (please circle if required)              |             | Relinqu   | ished     | by:    | /    | /              |       |       |        | 6          |         | Date |         | Time     | R     | eceive  | d by  |        |       | /                      | Date                       | Time               |
| QC Summary Type I - Full                                      |             | Relingu   | ished     | by Co  | omm  | ercial         | Car   | rier: |        |            |         |      |         |          | R     | eceive  | d bv  | . ,    |       | 1                      | Date                       | Time               |
| I ype VI (Raw Data) Disk / EDD<br>WIP (RWQCB) Standard Format |             | UPS       | $\langle$ | FedE   | X    | >              | Ot    | her_  | ~      |            |         |      |         |          | R     | M       | M     | eli    | A     | Surley                 | 8-25-11                    | 900                |
| Disk Other.   |             | Temper    | ature     | Upon   | Rec  | eipt           | 5.2   | -35   | )      | <b>2</b> ° |         |      |         |          | C     | ustody  | Sea   | Is Int | act?  | Yes No                 |                            |                    |

Lancaster Laboratories, Inc., 2425 New Holland Pike, PO Box 12425, Lancaster, PA 17605-2425 (717) 656-2300

3566 Rev. 1/31/02

Copies: White and yellow should accompany samples to Lancaster Laboratories. The pink copy should be retained by the client.



8100 Secura Way • Santa Fe Springs, CA 90670 Telephone (562) 347-2500 • Fax (562) 907-3610

September 16, 2011

Lancaster Laboratories 2425 New Holland Pike Lancaster, PA 17601-5994

Re: PTS File No: 41604 Physical Properties Data 6390652-55

Dear Mrs. Binkley:

Please find enclosed report for Physical Properties analyses conducted upon samples received from your 6390652-55 project. All analyses were performed by applicable ASTM, EPA, or API methodologies. An electronic version of the report has previously been sent to your attention via the internet. The samples are currently in storage and will be retained for thirty days past completion of testing at no charge. Please note that the samples will be disposed of at that time. You may contact me regarding storage, disposal, or return of the samples.

PTS Laboratories appreciates the opportunity to be of service. If you have any questions or require additional information, please contact Rachel Spitz at (562) 347-2504.

Sincerely, **PTS** Laboratories

Michael Mark Brady, P.G. District Manager

Encl.

### **PTS** Laboratories

Project Name: N/A Project Number: 6390652-55

**TEST PROGRAM - 20110907** 

PTS File No: 41604 Client: Lancaster Laboratories

|                      |               | Core     | Grain Size        | TOC/foc  | %          |                                |
|----------------------|---------------|----------|-------------------|----------|------------|--------------------------------|
| CORE ID              | Depth         | Recovery | Analysis          | Walkley- | Solids     |                                |
|                      | ft.           | ft.      | <b>ASTM D4464</b> | Black    | ASTM D2216 | Notes                          |
|                      |               | Plugs:   | Grab              | Grab     | Grab       |                                |
| Date Received: 20110 | 901           |          |                   |          |            |                                |
| 6390652              | N/A           | N/A      | ×                 | ×        | ×          | Mill Cr Below 700 East-Bed     |
| 6390653              | N/A           | N/A      | ×                 | ×        | ×          | Mill Cr Below 700 East-Bank    |
| 6390654              | N/A           | N/A      | x                 | ×        | ×          | City Cr Near Cyn Ent Gate-Bed  |
| 6390655              | N/A           | N/A      | ×                 | ×        | ×          | City Cr Near Cyn Ent Gate-Bank |
| TOTALS:              | 4 jars        |          | 4                 | 4        | 4          |                                |
| The sector Treet     | In one of the |          |                   |          |            |                                |

Laboratory Test Program Notes Standard TAT for basic analysis is 10-15 business days.

**PTS** Laboratories

41604 Lancaster Laboratories

PTS File No: Client:

# PERCENT SOLIDS

(METHODOLOGY: \*Mod. ASTM D 2216-98)

PROJECT NAME: PROJECT NO:

N/A 6390652-55

| .IDS.            | cent         | weight     | 1.7      | 5.6      | 8.1      | 2.6      |
|------------------|--------------|------------|----------|----------|----------|----------|
| SOL              | per          | wet        | 7        | 0        | 1        | 7.       |
| MOISTURE CONTENT | percent      | wet weight | 22.9     | 33.4     | 21.9     | 27.4     |
| DRY SAMPLE +     | TARE WEIGHT. | grams      | 44.92    | 37.56    | 59.22    | 48.75    |
| WET SAMPLE +     | TARE WEIGHT, | grams      | 53.64    | 48.69    | 71.50    | 61.36    |
| TARE             | WEIGHT,      | grams      | 15.51    | 15.38    | 15.55    | 15.36    |
|                  | MATRIX       |            | SOIL     | SOIL     | SOIL     | SOIL     |
|                  | DEPTH.       | ft         | 1234     | 1234     | 1234     | 1234     |
|                  | ANALYSES     | TIME       | 20110913 | 20110913 | 20110913 | 20110913 |
|                  | ANALYSES     | DATE       | N/A      | N/A      | N/A      | NIA      |
|                  | SAMPLE       | ID.        | 6390652  | 6390653  | 6390654  | 6390655  |

\*Per Lancaster Laboratories

PTS File No: 41604 Client: Lancaster Laboratories

### **ORGANIC CARBON DATA - TOC (foc)**

(METHODOLOGY: WALKLEY-BLACK)

| PROJECT | NAME: | N/A        |
|---------|-------|------------|
| PROJECT | NO:   | 6390652-55 |

| SAM | /IPLE<br>D. | DEPTH,<br>ft. | ANALYSIS<br>DATE | ANALYSIS<br>TIME | SAMPLE<br>MATRIX | TOTAL ORGANIC<br>CARBON,<br>mg/kg | FRACTION ORGANIC<br>CARBON,<br>9/9 |
|-----|-------------|---------------|------------------|------------------|------------------|-----------------------------------|------------------------------------|
| 639 | 0652        | N/A           | 20110913         | 1052             | SOIL             | 8650                              | 8.65E-03                           |
| 639 | 0653        | N/A           | 20110913         | 1052             | SOIL             | 24600                             | 2.46E-02                           |
| 639 | 0654        | N/A           | 20110913         | 1052             | SOIL             | 4800                              | 4.80E-03                           |
| 639 | 0655        | N/A           | 20110913         | 1052             | SOIL             | 16900                             | 1.69E-02                           |

| Blank        | N/A | 20110913 | 1052 | BLANK | ND   | ND       |
|--------------|-----|----------|------|-------|------|----------|
| SRM D071-542 | N/A | 20110913 | 1052 | SRM   | 2030 | 2.03E-03 |

| SRM ID/Lot No. | REC (%) | Control Limits | Certified<br>Concentration | QC Pe<br>Acceptance | rformance<br>e Limits, mg/kg |
|----------------|---------|----------------|----------------------------|---------------------|------------------------------|
|                |         |                | mg/kg                      | Lower               | Upper                        |
| D071-542       | 93      | 75-125         | 2180                       | 1635                | 2725                         |

ND = Not Detected

# PTS Laboratories, Inc.

## PARTICLE SIZE SUMMARY

(METHODOLOGY: ASTM D422/D4464M)

PROJECT NAME: PROJECT NO:

N/A 6390652-55

Silt

|           |            | Mean Grain Size | Grain Size |        |        | Sand Size |       |       |      | ల     |
|-----------|------------|-----------------|------------|--------|--------|-----------|-------|-------|------|-------|
| Sample ID | Depth, ft. | Description (1) | mm         | Gravel | Coarse | Medium    | Fine  | Silt  | Clay | Clay  |
|           |            |                 |            |        |        |           |       |       |      |       |
| 6390652   | N/A        | Medium sand     | 0.230      | 10.12  | 5.46   | 19.28     | 56.00 | (2)   | (2)  | 9.14  |
|           |            |                 |            |        |        |           |       |       |      |       |
| 6390653   | N/A        | Fine sand       | 0.069      | 0.00   | 0.00   | 5.82      | 41.35 | 45.82 | 7.02 | 52.83 |
|           |            |                 |            |        |        |           |       |       |      |       |
| 6390654   | N/A        | Medium sand     | 0.819      | 20.38  | 13.02  | 35.52     | 29.01 | (2)   | (2)  | 2.08  |
|           |            |                 |            |        |        |           |       |       |      |       |
| 6390655   | N/A        | Fine sand       | 0.224      | 0.99   | 2.85   | 25.57     | 55.35 | (2)   | (2)  | 15.25 |
|           |            |                 |            |        |        |           |       |       |      |       |

Based on Mean from Trask
 Mechanical sieve does not differentiate silt/clay fractions



O PTS Laboratories, Inc.

Phone: (562) 907-3607



C PTS Laboratories, Inc.

Fax: (562) 907-3610



C PTS Laboratories, Inc.

Phone: (562) 907-3607

Fax: (562) 907-3610



| ncaster<br>boratories |
|-----------------------|
| Lat                   |
|                       |
| V                     |

# Analysis Request / Environmental Services Subcontracting Form

| <ul> <li>Lancaster</li> </ul>   |                             | For Lanca         | ster La | borato  | ries Use          | Only   |             |     |             |          |             |          |           | Date:              | 8/30/                    | 2011         |                       |
|---|-----------------------------|-------------------|---------|---------|-------------------|--------|-------------|-----|-------------|----------|-------------|----------|-----------|--------------------|--------------------------|--------------|-----------------------|
| Laburator Ics   | Acct                        |                   | 000     | oN du   |                   | 12     | 6397        | 2   |             | Sam      | ple Nos     | 10       | 390652-55 |                    | 200                      |              | 1                     |
|   |                             |                   |         | +       |                   |        |             |     |             | Anal     | yses F      | Requeste | pa        |                    | TOD T                    | 1            |                       |
| Subcontractor: PTS  |                             |                   |         |         | Matr              | ×      |             |     |             | Pres     | ervati      | on Code  | S         | 7                  | 1604                     |              |                       |
| LLI P.O.# :   | Courier:                    | Fed Ex            |         | -       |                   |        |             |     |             |          |             |          |           | Preservat<br>H=HCI | ion Codes<br>T=Thiosulfa | uo<br>g      |                       |
| Submit report to: Kathy Binkley   |                             | Ext:              | - 8     |         | 0]                |        | 5           |     |             |          |             |          |           | N=HNO3             | B=NaOH                   | dn se        |                       |
| Submit invoice to: Kathy Binkley  |                             |                   |         |         | deto <sup>c</sup> |        | stenti      |     |             |          |             |          |           | 2-17204            | 1200-0                   | oldma        | (pe                   |
| State where samples were collected:   | TU                          |                   |         | 9       |                   |        | etnoO       |     | s           |          |             |          |           | COMMEN<br>mg/kg    | TS: Repor                | ie ol s      | isenpe                |
| Sample Identification   | Date<br>Collected           | Time<br>Collected | derab   | lizoqmo | Water             | Ofher  | to # listoT | JOL | bilo2 letoT |          |             |          |           |                    |                          | Temperatu    | n ti) tqiacan         |
| Mill Cr Below 700 East-Bed  | 08/24/11                    | 07:45             |         | ×       |                   |        | -           | ×   | ×           |          |             |          |           | 6390652            | 405                      |              | Г                     |
| / Mill Cr Below 700 East-Bank   | 08/24/11                    | 07:45             |         | ×       |                   | _      | -           | ×   | ×           |          |             |          |           | 6390653            | 16 07                    | 44           | 1                     |
| City Cr Near Cyn Ent Gate-Bed   | 08/24/11                    | 15:10             |         | ×       |                   |        |             | ×   | ×           | *        |             |          |           | 6390654            |                          |              | 1                     |
| City Cr Near Cyn Ent Gate-Bank  | 08/24/11                    | 15:10             |         | ×       |                   |        | -           | ×   | ×           |          |             |          |           | 6390655            | 7                        |              |                       |
|   |                             |                   |         |         |                   | _      |             |     | -           |          |             |          |           |                    |                          |              |                       |
|   |                             |                   |         | -       |                   | _      |             |     |             | _        |             | +        |           | _                  |                          |              | 1                     |
|   |                             |                   |         |         |                   |        |             |     |             |          |             |          |           |                    |                          |              |                       |
|   |                             |                   |         |         |                   | _      |             |     |             |          |             |          |           |                    |                          |              |                       |
| Turmaround Time Requested (TAT): /Sia   | andard Ru                   | - us              | LL.     | eling   | uished t          | - in C | 5           | 0   | 200         | - 0-<br> | Time<br>160 | Receiv   | od by:    | 6                  | Date<br>ct i l i l       | Time<br>1414 |                       |
| Date Results are Needed:<br>Email Results to: kbinklev@lancaster                          | rlabs.com                   |                   | 102     | eling   | ished t           |        |             |     | 03          | e        | Time        | Redeiv   | ed by:    | A                  | Date                     | Time         |                       |
|   |                             |                   | 102     | eling   | lished t          | o):    |             |     | Ö           | e        | Time        | Receive  | ed by:    |                    | Date                     | Time         |                       |
| Data Package Options (circled when require<br>Type I (validation/NJ Rec) Type VI(Raw Data | (pe                         | SDG Complet       | 6       |         |                   |        |             |     |             |          |             |          |           |                    |                          |              | -                     |
| Type II (Tier II) Type III (Reduced Type IV (CLP SOW) TX TRRP-13                          | (IN)                        | Yes No            |         | eling   | iished t          | :Ac    |             |     | <u> </u>    | ta<br>ta | Time        | Receive  | ed by:    |                    | Date                     | Time         | States and the second |
| MA MCP Site-specific QC Required (N<br>CT RCP Internal Chain of Custody Re                | MS/MSD/DUP)<br>equired? Yes | ? Yes No<br>No    | ICC.    | eling   | lished t          | .yc    |             |     | D           | <u>a</u> | Time        | Receive  | ed by:    |                    | Date                     | Time         |                       |

Copies: White copy should accompany samples to Lancaster Laboratories. The yellow copy should be retained by the samplers. Lancaster Laboratories, Inc. 2425 New Holland Pike Lancaster, PA 17601 (717) 656-2300 Fax: (717) 656-6766

Explanation of Symbols and Abbreviations

The following defines common symbols and abbreviations used in reporting technical data:

| RL<br>N.D.<br>TNTC<br>IU | Reporting Limit<br>none detected<br>Too Numerous To Count<br>International Units | BMQL<br>MPN<br>CP Units<br>NTU | Below Minimum Quantitation Level<br>Most Probable Number<br>cobalt-chloroplatinate units<br>nephelometric turbidity units |
|--------------------------|--|--------------------------------|---|
| umhos/cm                 | micromhos/cm   | ng                             | nanogram(s)   |
| С                        | degrees Celsius  | F                              | degrees Fahrenheit  |
| meq                      | milliequivalents   | lb.                            | pound(s)  |
| g                        | gram(s)  | kg                             | kilogram(s)   |
| ug                       | microgram(s)   | mg                             | milligram(s)  |
| ml                       | milliliter(s)  | Ĩ                              | liter(s)  |
| m3                       | cubic meter(s)   | ul                             | microliter(s)   |

- < less than The number following the sign is the <u>limit of quantitation</u>, the smallest amount of analyte which can be reliably determined using this specific test.
- > greater than
- J estimated value The result is  $\geq$  the Method Detection Limit (MDL) and < the Limit of Quantitation (LOQ).
- **ppm** parts per million One ppm is equivalent to one milligram per kilogram (mg/kg), or one gram per million grams. For aqueous liquids, ppm is usually taken to be equivalent to milligrams per liter (mg/l), because one liter of water has a weight very close to a kilogram. For gases or vapors, one ppm is equivalent to one microliter of gas per liter of gas.
- ppb parts per billion
- **Dry weight** basis Results printed under this heading have been adjusted for moisture content. This increases the analyte weight concentration to approximate the value present in a similar sample without moisture. All other results are reported on an as-received basis.

### U.S. EPA CLP Data Qualifiers:

### **Organic Qualifiers**

- A TIC is a possible aldol-condensation product
- **B** Analyte was also detected in the blank
- **C** Pesticide result confirmed by GC/MS
- D Compound quantitated on a diluted sample
- E Concentration exceeds the calibration range of the instrument
- **N** Presumptive evidence of a compound (TICs only)
- P Concentration difference between primary and confirmation columns >25%
- U Compound was not detected
- **X,Y,Z** Defined in case narrative

### **Inorganic Qualifiers**

- $\textbf{B} \qquad \text{Value is <CRDL, but } \geq \text{IDL}$
- E Estimated due to interference
- M Duplicate injection precision not met
- **N** Spike sample not within control limits
- **S** Method of standard additions (MSA) used for calculation
- U Compound was not detected
- W Post digestion spike out of control limits
- \* Duplicate analysis not within control limits
- + Correlation coefficient for MSA < 0.995

Analytical test results meet all requirements of NELAC unless otherwise noted under the individual analysis.

Measurement uncertainty values, as applicable, are available upon request.

Tests results relate only to the sample tested. Clients should be aware that a critical step in a chemical or microbiological analysis is the collection of the sample. Unless the sample analyzed is truly representative of the bulk of material involved, the test results will be meaningless. If you have questions regarding the proper techniques of collecting samples, please contact us. We cannot be held responsible for sample integrity, however, unless sampling has been performed by a member of our staff. This report shall not be reproduced except in full, without the written approval of the laboratory.

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